

The Diocese of Jamaica & The Cayman Islands

Established 1824

***St. Ann's Bay Cure
St. Anne's: 8:00am***

***Palm Sunday
Year C
April 13, 2025***



Theme for 2025
DISCIPLING EVERY GENERATION

Our Mission

***We are Disciples of Christ making the love of God known through our
Witness and service in all we think, say and do***

Theme for 2025- Discipling Every Generation
Theme for Palm/Passion Sunday- Self Preservation leads to Betrayal.

Open in Prayer

Discuss the following questions:

1. Have you ever acted to preserve yourself?
2. True or false- When people act to preserve themselves it causes them to sin? Explain your response.
3. Do you think that self-preservation is a natural response to threats to our lives?

Read Luke 22:31-34, 54-62

4. Do you think that Peter meant what he said in verse 33?
5. If yes, what changed it?
6. Why do you think that Peter was observing what was happening?
7. Do you think that Peter loved Jesus when he denied Him?
8. Do you think Jesus loved Peter when he denied Him?
9. The Petrine cross is usually an inverted cross used to symbolize the martyrdom of St. Peter. Share what you know about this cross. Then discuss, what do you think transpired in Peter's life to bring about such change?
10. If you were with Jesus, do you think that you would have denied Jesus as Peter did in the text?
11. What does that reveal about you?
12. What do you think is worse- denying Jesus or hiding?
13. a. Consider Jesus- do you think that there was any time that He thought about self-preservation?
b. What do you think caused Him to not choose self-preservation?
c. Can that also motivate us not to choose self-preservation?
d. In what ways, was Peter more like Jesus as he gave his life in martyrdom?
14. Unlike Peter, when we choose self-preservation, the consequence is not usually death.
 - a. What are the typical reasons?
 - b. Do you think that those reasons are justifiable?
 - c. Do you think that we are true disciples of Jesus when we consistently choose self-preservation?
15. Jesus restored Peter in John 21 by allowing him three opportunities to confess his love. Why do you think that Jesus chose this method?
16. As you have been doing this study
 - a. have you seen glimpses of Peter in your own life?

- b. If yes, what does that mean?
 - c. If yes, what can be done about it?
 - d. What would you say to encourage someone who is struggling to be true to Jesus in their daily decisions?
17. Do you agree or disagree with the theme?
18. Do you think that the someone who understands the sacrifice of Jesus can choose self-preservation? (Give reasons for your answer.)
19. Do you think the individual in the question above will have his/her eternal rewards with Jesus?
20. Any other comments?

Conclude with the singing of CPWI 147 and prayer.

ORDER OF THE LITURGY

We gather at the gate of Gwen Warren
Our service begins on BCP, 222

Hymn: CPWI 127 All Glory, Laud
*All glory, laud, and honor,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and Blessed One.

The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

The people of the Hebrews
with psalms before thee went;
our praise and prayer and anthems
before thee we present.

To thee, before thy Passion,
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.

Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Collect: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

FIRST READING: Isaiah 50:4-9a (Linnette Hemmings)

Psalm 31:9-16

- 9 Have mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me.

**Give glory to the Father, Son,
And Spirit equally;
As from the first it was, is now,
And evermore shall be.**

SECOND READING: Philippians 2:5-11 (Andrea Warren)

Gradual Hymn: CPWI, 142, O Sacred Head

1. O sacred head, surrounded
by crown of piercing thorn!
O bleeding head, so wounded,
so shamed and put to scorn!
Death's pallid hue comes o'er thee,
the glow of life decays;
yet angel hosts adore thee,
and tremble as they gaze

2. Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on,
O agony and dying!
O love to sinners free!
Jesus, all grace supplying,
turn thou thy face on me.

3. In this thy bitter passion,
Good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.

Acclamation:

*Bless the Lord, O my soul,
O my soul, worship His holy Name.
Sing like never before, O my soul.
I'll worship Your holy Name.*

The Gospel: Luke 22:14-23:56

Chorus:

Open our Eyes Lord

Open Our eyes Lord
We want to see Jesus
To reach out and touch Him
And say that we love Him
Open our ears Lord

And Help us to listen
Open our eyes Lord
We want to see Jesus

THE SERMON: Marjorie Taylor

AFTER SERMON: CPWI 141 (verse 1-3, 5, 7)

1. My song is love unknown,
my Saviour's love to me,
love to the loveless shown
that they might lovely be.
O who am I
that for my sake
my Lord should take
frail flesh and die?

3. Sometimes they strew his way,
and his strong praises sing,
resounding all the day
hosannas to their King.
Then "Crucify!"
is all their breath,
and for his death
they thirst and cry.

5. They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

7. Here might I stay and sing,
no story so divine:
never was love, dear King,
never was grief like thine!
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

THE PRAYERS OF THE PEOPLE: B (BCP, 107) (Noel Hyde)

LEADER

Father, we pray for your holy Catholic Church;

ALL: That we all may be one.

LEADER

Grant that every member of the Church may truly and humbly serve you.

ALL: That your Name may be glorified by all people.

LEADER

We pray for all Bishops, Priests, and Deacons;

ALL: That they may be faithful ministers of your Word and Sacraments.

LEADER:

We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER

Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER

Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER

Give to the departed eternal rest;

ALL: Let light perpetual shine upon them.

LEADER

We praise you for your saints who have entered into joy;

ALL: May we also come to share in your heavenly kingdom.

LEADER

Let us pray for our needs and those of others *Silence may be kept.*

ALL

Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen.

ACT OF PENITENCE

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT: Let us therefore confess our sins.

FORM A

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

FORM B

PRESIDENT

If you are offering your gift at the altar, and there remember that your brother has something against you.

ALL

leave your gift there before the altar and go; first he reconciled to your brother, and then come and offer your gift.

Offertory: CPWI, 143, Praise To The Holiest

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;

And that a highest gift than grace
should flesh and blood refine:
God's presence and his very self,
and essence all-divine.

O generous love! that he who smote

in Man for man the foe,
the double agony in Man
for man should undergo.

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

THE PRESENTATION OF THE OFFERINGS:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: And also with you.

President: Lift up your hearts.

All: We lift them up to the Lord.

President: Let us give thanks to the Lord our God

All: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: ... Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord,
Hosanna in the Highest!**

Form D

PRESIDENT

All glory, praise. and thanksgiving be unto you, O Lord, Holy Father, Almighty, Everlasting God, you created the world and all mankind, and of your tender mercy gave your only Son Jesus Christ to take our nature upon Him, and to suffer death upon the cross, for our redemption. He made there, by His own oblation of Himself once offered. a full, perfect, and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; and He instituted, and in His holy Gospel commanded us to continue, a perpetual memory of His precious death, until His coming again.

Hear us, O merciful Father, we most humbly beseech you; and he pleased to accept, bless and sanctify these gifts and creatures of bread and wine, that they may be for us the Body and Blood of your Son, our Saviour Jesus Christ,

For, on the night He was betrayed
He took bread, and when He had given thanks to you,
He broke it and gave it to His disciples and said:
“Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me”.

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins,
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT

In faith we acclaim You, O Christ

ALL:

**Dying You destroyed our death;
Rising You restored our life;
Christ Jesus, come in glory.**

Now therefore, O Lord and heavenly Father, we your servants with all your holy people, having in remembrance the blessed passion, mighty resurrection, and glorious ascension of your beloved Son, do offer unto your Divine Majesty this Bread of eternal life and this Cup of everlasting salvation, rendering thanks to you for the wonderful redemption which you have made possible for us in Him.

And we beseech you O Father, to accept upon your heavenly altar this sacrifice of praise and thanksgiving: and to grant that by the merits and death of your Son Jesus Christ, and through faith in His blood, we and all your whole Church may obtain remission of our sins and all other benefits of His passion.

And we pray that by the power of your Holy Spirit all who shall be partakers of this holy Communion may be filled with your grace and heavenly benediction, and be numbered in the glorious company of your Saints.

And here we offer and present unto you O Lord, ourselves, our souls and bodies, to be a reasonable, holy and lively sacrifice.

And although we are unworthy to offer unto you any sacrifice, yet we beseech you to accept this, our bounden duty and service, not weighing our merits but pardoning our offenses;

Through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be unto you, O Father Almighty, throughout all ages, world without end.

PEOPLE: **Amen.**

THE LORD'S PRAYER

President: As our Saviour has taught us so we pray...

**ALL: Our Father in heaven,
Hallowed be your Name;
Your kingdom come; your will be done
On earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those
Who sin against us.
Save us from the time of trial
And deliver us from evil.
For the kingdom, the power,
And the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD:

PRESIDENT: We break this bread to share in the body of Christ.

ALL: **Though we are many, we are one body, because we all share in one bread.**

THE AGNUS DEI

**Lamb of God, you take away the sin of the world, have mercy on us
Lamb of God, you take away the sin of the world, have mercy on us
Lamb of God, you take away the sin of the world, grant us peace**

THE INVITATION:

Form C

PRESIDENT

Draw near and receive the Body and Blood of our Saviour Jesus Christ with Faith and thanksgiving.

ALL

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us.

HYMNS DURING COMMUNION

CPWI 614, O Most Merciful

O most merciful!

O most bountiful!

God the Father Almighty,

by the redeemer's

sweet intercession,

hear us, help us, when we cry.

All I Once Held Dear

1. All I once held dear, built my life upon,
All this world reveres, and wars to own.
All I once thought gain I have counted loss,
Spent and worthless now, compared to this.

*Knowing You, Jesus, knowing You,
There is no greater thing.
You're my all, You're the best,
You're my joy, my righteousness,
And I love You, Lord.*

2. Now my heart's desire is to know You more,
To be found in You and known as Yours,
To possess by faith what I could not earn,
All-surpassing gift of righteousness.

3. Oh, to know the power of Your risen life,

And to know You in Your sufferings,
To become like You in Your death, my Lord,
So with You to live and never die.

CPWI 147, When I Survey

When I survey the wondrous cross
where the young Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the cross of Christ, my God:
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

CPWI 131, Glory Be To Jesus

Glory be to Jesus,
Who in bitter pains
Poured for me the life-blood
From His sacred veins!

Grace and life eternal
In that blood I find;
Blest be His compassion,
Infinitely kind!

Blest through endless ages
Be the precious stream
Which from endless torments
Did the world redeem!

Abel's blood for vengeance
Pleaded to the skies;
But the blood of Jesus
For our pardon cries.

Oft as it is sprinkled,
On our guilty hearts,
Satan in confusion
terror struck departs.

Oft as earth exulting
Wafts its praise on high,
Angel hosts rejoicing
Make their glad reply.

Lift we, then, our voices,
Swell the mighty flood,
Louder still and louder
Praise the precious blood!

CPWI 669, There Is A Green
THERE is a green hill far away,
Without a city wall,
Where the dear Lord was crucified,
Who died to save us all.

We may not know, we cannot tell
What pains He had to bear,
But we believe it was for us
He hung and suffered there.

He died that we might be forgiven,
He died to make us good,
That we might go at last to Heav'n,
Saved by His precious Blood.

There was no other good enough
To pay the price of sin,
He only could unlock the gate
Of Heaven, and let us in.

Oh, dearly, dearly has He loved,
And we must love Him too,
And trust in His redeeming Blood,
And try His works to do.

Ablution: CPWI 613, O Lord Jesus
PART ONE

O Lord Jesus, I adore thee

for the bread of worth untold
freely given in thy communion,
wonderful a thousandfold,
given today in living bounty
more than my poor heart can hold.

Make thou of my soul an orchard
quickened into fruitfulness;
come, O come, life-giving Manna,
making glad my wilderness
sweeter far than any sweetness
tongue can taste, or words express.

PART TWO

Ah, Lord Jesus, go not from me,
stay, ah, stay with me, my Lord;
make me shrink from whatsoever
will not with thy name accord;
act through me in every action,
speak through me in every word.

Would that I could keep thee always
in my inmost heart to be,
thou and only thou suggesting
every thought and wish in me;
all my soul, with singing, offered
for a sacrifice to thee.

POST COMMUNION PRAYER:

All: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

Recessional Hymn: 133, Jesus Keep Me

Jesus, keep me near the cross,
There's a precious fountain'
free to all, a healing stream,
flows from Calvary's mountain.

*In the cross, in the cross,
be my glory ever;
till my raptured soul shall find
rest beyond the river.*

Near the cross, a trembling soul,
love and mercy found me;
there the bright and Morning star
sheds its beams around me.

Refrain

Near the cross! O Lamb of God,
bring its scenes before me;
help me walk from day to day
with its shadows o'er me.

Near the cross I'll watch and wait,
hoping, trusting ever,
till I reach the golden strand
just beyond the river.

Prayerful Support

These are our sick and shut-in members. Remember to pray for them as well as those who care for them.

Sick: Andrea Beckford, Fitzgerald Boyd, Clifford Bradford, Vinetta Brown, Renford Davis, Fay Dickens, De'jawn Latham, Dorrell Fletcher, Lenworth Garel, Agatha Harrison, Claude Lewis, Hugh Lyon, Leslie Latham, Gerleen Latham, George Simpson (hospital), Winnifred Simpson, Myrtle Thomas (hospital).

Shut-in- Leslene Duncan, Karl and Joy Fuller, Lillian Graham, Hyacinth Grierson, Kenneth and Gwendolyn Hamilton, Florence Higgins, Olive Johnson, Rev. Fr. Glenbert & Sr. Shirley Prince, Doreen Reid, Gwen Warren.

St. Saviour's, Lime Hall

Terrlyn Lugg, Myrtle Trusty, Evelyn Anglin, Eileen Gaynor, Hilda Jones, Winifred Senior, Kingsley Coke, Linet Robinson, Celeste Morris

St Agnes', Priory

Sick & Shut-in: Christine Demmitt, Veronica Comrie, Winsome Douglas, Maudlyn Dyer, Merlene Higgins, Phyllis Rose, Jeniva Martin (hospital), Minette Jarrett, Gladys Carter. “

He heals the broken hearted and supports those who are weary

Reflection

May we walk beside Christ this Holy Week with open eyes and open hearts

Anonymous

Birthdays: April 13- April 19, 2025

Hyacinth Brown-Wint	13
Linnette Hemmings	13
Corey Richmond	15

Allayne Ridley	18
Sherika Findley	18

Anniversary 2025

Fitzroy/Audrey Hurst	13	32years
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WELCOME & NOTICES

1. We hope that you continue to keep safe and share love with others.
2. We thank the Outreach Team and Donors as they assist the most vulnerable. We continue our collections on first Sundays.
3. We have Lenten bible study on Sundays at 7am.
4. We have Mass on Wednesday at 7am. This is followed by Stations of the Cross. We have Stations of the Cross on Wednesday evening at 6pm.
5. The Women's Auxiliary will be having an Easter Bun sale today April 13, over by the church hall. Prices are for small 1000, medium \$1250 and large 1500. Please give us your support.
6. The Ministers' Fraternal Evangelistic Service is at the Windsor Heights Playfield this evening at 7:00pm.
7. Confirmation Class continues this afternoon at 4pm.
8. AYF is every Sunday at 5:15pm. Persons 12-25 are invited.
9. Persons who are interested in joining the Centering Prayer group on Tuesday at 7pm may contact me Eslyn Jones for the Zoom link— call on 876-858-2542 or WhatsApp on 242-825-6254
10. We offer prayerful support to the family of Cynthia Dexter who has died, to the family of Veda Latham whose sister has died, to the family of Audrey Hyde whose aunt has died, and to Novlette Georges whose uncle has died.
11. We offer prayerful support to Royes family as they mourn the death of Lorraine Royes. Funeral service is on Saturday, April 19th at 11am St. Saviour's Church. An evening of prayer, praise and tributes is today, Sunday, April 13th at 5pm.
12. All Sunday School children are invited to an Easter Egg Hunt on Easter Monday, April 21, from 10am to 1pm
13. Our Annual Healing Conference is at Royalton, Negril from May 30 to June 1. Details are on the Notice Board.
14. Anglican Women's Cursillo is May 15-18, 2025. Anglican Men's Cursillo is June 19-22, 2025. Please speak with Connie or Rev for details.

Good Friday April 18, 2025 (Red) @12 noon

First Reading: Isaiah 52:13-53:12

Second Reading: Hebrews 10:16-25

Psalm: 22

Prayers:

Gospel: John 18:1-19:42

Easter Day April 20, 2025 (White) @ 6am

Isaiah 25:6-9

1 Corinthians 5:6b-8

Luke 24:13-49

Psalms 114

Times of Service (April 13 -April 20)

Palm Sunday 7:45am

Mass followed by Stations Monday-Wednesday-7am

Maundy Thursday 6:00pm

Good Friday 12noon

Easter Day - 6:00am

St. Ann Parish Church

Office-972-1021

(Mondays, Wednesday and Thursday: 10am—5pm)

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Priest-in-Charge: Rev. Monique Campbell- 972-2305 (rectory)

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People's Warden— Ms. Nesta Lowe 876-378-5969

Treasurer-Miss. Janet Austin 876-293-8734

Secretary-Miss. Margaret Tait 876-808-9681

Caretaker - Mr. Jeffrey Paul 876-889-7966

