

The Diocese of Jamaica & The Cayman Islands

Established 1824

St. Ann's Bay Cure

St. Anne's: 8:00am

First Sunday After The Epiphany

(The Baptism of The Lord)

Year C

January 12, 2025



Theme for 2025

DISCIPLING EVERY GENERATION

Our Mission

We are disciples of Christ making the love of God known through our witness and service in all we think, say and do

Message from the Priest-in-Charge

My dearest brothers and sisters,

Happy New Year!

Having passed through the turbulence of 2024, I'm sure we are all aware that it is God's grace that has taken us to 2025. We thank Him for that grace.

For 2025, our theme will be **Discipling Every Generation**. As you know, the Anglican Communion is exploring discipleship for a decade. This has been informing our themes over the last few years. Their catch phrase has been "Living the Jesus-Shaped Life." And that is what we want our congregation to do.

Last year we zoomed in on the next generation and put in plans to be more effective in our ministry to them. If these plans are implemented, then we will be one step closer to achieving a Jesus-Shaped Church. However, as we explored our concerns about the next generation, it became apparent that their issue is with the previous generations and not simply with Christianity, church or even Jesus. Thus, we need to do some introspection as the body of Christ.

A survey taken of young people- Anglicans and non-Anglicans alike revealed that they want Jesus, but not in the way that He is being packaged by the older folks. Their problem is that these older folks do not make Jesus evident to them. Instead, they observe inconsistencies between what is taught and what is lived. And we all know that the days of "Do as I say and not as I do" are over. So, what do we do as church?

1. We check if there is any truth in the concerns as stated by the next generation
2. If there are truths, we address them, but we do not target individual or individuals, but the whole church.
3. We create systems that allow us to reflect as to whether or not we are living the Jesus-Shaped Life so that we are a self-aware church.
4. We continue to engage the next generation, while making sure that the ministry that is offered is impacting all generations bearing in mind the characteristics that are a part of each generation.

So, in 2025 we will seek to disciple every generation so that Jesus may look at this church and call it a Jesus-Shaped Church. May God help us as we seek to do so. Let us all be in prayer and be a part of the plans that will target making us a Jesus-Shaped Church.

Blessings to you and yours in 2025 and beyond,

Monique+

ORDER OF THE LITURGY

Opening Hymn: 103, O Worship the Lord

1. O worship the Lord in the beauty of holiness!
Bow down before Him, His glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore Him: the Lord is His Name!

2. Low at His feet lay thy burden of carefulness,
High on His heart He will bear it for thee,
comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

3. Fear not to enter His courts in the slenderness
Of the poor wealth thou wouldst reckon as thine;
truth in its beauty, and love in its tenderness,
These are the offerings to lay on His shrine.

4. These, though we bring them in trembling and fearfulness,
He will accept for the Name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear

5. O worship the Lord in the beauty of holiness!
Bow down before Him, His glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore Him: the Lord is His Name!

THE GREETING

V. Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

R. **And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!**

OPENING PRAYER

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

Nine Fold Kyrie

**Lord, have mercy. Lord, have mercy. Lord, have mercy
Christ, have mercy. Christ, have mercy. Christ, have mercy
Lord, have mercy. Lord, have mercy. Lord, have mercy**

Gloria In Excelsis

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the
Father, Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of
the Father: receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

Collect: Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

FIRST READING: Isaiah 43:1-7(Linnette Hemmings)

PSALM 29

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.

- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.
- Glory to the Father and to the Son and to the Holy Spirit**
As it was in the beginning is now and shall be forever. Amen.

SECOND READING: Acts 8:14-17 (Violet Phillips)

Gradual Hymn: 42, On Jordan's Bank

1. On Jordan's bank the Baptist's cry
announces that the Lord is nigh;
awake, and hearken, for he brings
glad tidings of the King of kings.
2. Then cleansed be every breast from sin;
make straight the way for God within;
prepare we in our hearts a home,
where such a mighty guest may come.
3. For thou art our salvation, Lord,
our refuge, and our great reward;
without thy grace we waste away,
like flowers that wither and decay.
4. To heal the sick stretch out thine hand,
and bid the fallen sinner stand;
shine forth, and let thy light restore
earth's own true loveliness once more.
5. All praise, eternal Son, to thee
whose advent doth thy people free,
whom with the Father we adore
and Holy Ghost for evermore.

Alle- Alle- Alle-

The Gospel: Luke 3:15-17, 21-22

Alle-, Alle-, Alle-

THE SERMON: Rev. Monique Campbell

Baptismal Promises: Supplement, 46-50

Grant, Lord we who have been baptized into union with Christ, may never be ashamed to confess the faith of Christ crucified, to fight valiantly under His banner against sin, the world and the devil, and to continue His faithful soldiers and servants to the end of our lives.

The minister then addresses those who wish to renew their promises in these or similar words:

In our baptism we died with Christ and were buried with Him, so that we might rise with Him to new life within the family of His Church.

We can never be baptized again, but we can, in response to a movement of God's Spirit and after careful preparation, reaffirm the promises made at our baptism.

So I invite you who are ready to do so to reaffirm your baptismal promises.

QUESTION: Do you turn to Jesus Christ and accept Him as your Saviour?

ANSWER: **I turn and accept Him.**

QUESTION: Do you put your whole trust in His grace and love?

ANSWER: **I so put my trust.**

QUESTION: Do you promise to love God and obey Him as your and Lord?

ANSWER: **I promise.**

QUESTION: Do you renounce Satan, and all the spiritual forces of wickedness?

ANSWER: **I do.**

QUESTION: Do you renounce injustice and all the evil powers of this world?

ANSWER: **I do**

The minister says:

Now in allegiance to Christ you must declare before God and His Church that you accept the Christian faith into which you were baptized, and in which you will continue to live and grow.

QUESTION: Do you believe and trust in God the Father who made the world?

ANSWER: **I believe and trust in Him.**

QUESTION: Do you believe and trust in His Son Jesus Christ in whom we have redemption?

ANSWER: **I believe and trust in Him.**

QUESTION: Do you believe and trust in His Holy Spirit who gives life to the people of God?

ANSWER: I believe and trust in Him.

The minister says:

This is the faith of the Church.

ALL: This is our faith. We believe and trust in one God Father, Son and Holy Spirit.

The minister says:

Will you live in obedience to God's laws, as a loyal member of His Church?

ALL: With God's help, I will.

MINISTER: Almighty God who gives you the will to do all these things, grant you grace and power to perform them, that He may complete the good work He has begun in you, through Jesus Christ our Lord.

ALL: Amen.

During the hymn the minister will sprinkle the congregation with Holy Water to remind them of their baptisms.

Hymn: Wonderful Grace

1. Wonderful grace, that gives what I don't deserve,
Pays me what Christ has earned and lets me go free.
Wonderful grace that gives me the time to change,
Washes away the stain that once covered me.

*And all that I have
I lay at the feet
of a wonderful Saviour
Who loves me*

2. Wonderful love, that held in the face of death,
Breathed in its latest breath forgiveness for me.
Wonderful love, whose power can break every chain,
Giving us life again and setting us free.

The Minister will offer appropriate prayers...

All say together

Eternal God you have declared in Christ the completion of your purpose of love. May we live by faith, walk in hope and be renewed in love, until the world reflects your glory and you are all in all. Even so; come, Lord Jesus. Amen.

PRESIDENT

We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL

Let us then pursue the things that make for peace and build up the common life.

Offertory: CPWI 104 Songs Of Thankfulness

1. Songs of thankfulness and praise,
Jesu, Lord, to Thee we raise,
Manifested by the star
To the sages from afar,
Branch of royal David's stem,
In Thy birth at Bethlehem.
Anthems be to Thee address
God in man made manifest.

2. Manifest at Jordan's stream,
Prophet, Priest, and King supreme,
And at Cana, Wedding-guest,
In Thy Godhead manifest;
Manifest in power divine,
Changing water into wine.
Anthems be to Thee address
God in man made manifest.

3. Manifest in making whole
Palsied limbs and fainting soul;
Manifest in valiant fight,
Quelling all the devil's might;
Manifest in gracious will,
Ever bringing good from ill.
Anthems be to Thee address,
God in man made manifest.

4. Sun and moon shall darkened be,
Stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
All will see His glorious sign;
All will then the trumpet hear,
All will see the Judge appear;
Thou by all wilt be confest,,
God in man made manifest.

5. Grant us grace to see Thee, Lord,
Mirrored in Thy holy Word;
May we imitate Thee now
And be pure as pure art Thou
That we like to Thee may be
At Thy great Epiphany
And may praise Thee, ever blest,
God in man made manifest.

THE PRESENTATION OF THE OFFERINGS:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

President: The Lord be with you.

All: **And also with you.**

President: Lift up your hearts.

All: **We lift them up to the Lord.**

President: Let us give thanks to the Lord our God

All: **It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: ... Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord,
Hosanna in the Highest!**

Form B

PRESIDENT

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine:
and when He had given thanks, He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
Which is shed for you and for many for the forgiveness of sins.
Do this, whenever you drink it,
For the remembrance of me."

ALL
Christ has died.
Christ is risen.
Christ will come again.

PRESIDENT
Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ.
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,
in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit, we worship you,
Father Almighty, with all who stand before you
in earth and heaven in songs of everlasting praise:

**ALL: Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

President: As our Saviour has taught us so we pray...

THE BREAKING OF THE BREAD:

PRESIDENT: We break this bread to share in the body of Christ.

ALL: **Though we are many, we are one body, because we all share in one bread.**

THE AGNUS DEI

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, have mercy on us

Lamb of God, you take away the sin of the world, grant us peace

(Our Saviour invites all adults baptized in the name of the Father, Son and Holy Spirit who are walking with Him to come to His table.)

THE INVITATION:

PRESIDENT: The Gifts of God for the people of God

ALL: **Our souls will feast and be satisfied, and we will sing glad songs of praise to him.**

HYMNS DURING COMMUNION:

CPWI 593, I Am Not Worthy (Henry Williams Baker)

1. I am not worthy, Holy Lord,
that thou shouldst come to me;
speak but the word; one gracious word
can set the sinner free.

2. I am not worthy; cold and bare
the lodging of my soul;
how canst thou deign to enter there?
Lord, speak, and make me whole.

3. I am not worthy; yet, my God,
how can I say thee nay;
thee, who didst give thy flesh and blood
my ransom-price to pay?

4. O come! In this sweet morning hour
feed me with food divine;
and fill with all thy love and power
this wavering heart of mine.

CPWI 474, Rock Of Ages

1. Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood

from thy riven side which flowed,
be of sin the double cure:
cleanse me from its guilt and power.

2. Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears for ever flow,
all for sin could not atone;
thou must save, and thou alone.

3. Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

4. While I draw this fleeting breath,
when my eyelids close in death,
when I soar through tracts unknown
see thee on thy judgment throne;
Rock of ages, cleft for me,
let me hide myself in thee.

CPWI 427, Through All The Changing

1. Through all the changing scenes of life,
In trouble and in joy,
The praises of my God shall still
My heart and tongue employ.

2. O magnify the Lord with me,
With me exalt His Name;
When in distress to Him I called,
He to my rescue came.

3. The hosts of God encamp around
The dwellings of the just;
Deliverance He affords to all
Who on his succour trust.

4. O make but trial of His love;
Experience will decide
How blessed are they, and only they,
Who in His truth confide.

5. Fear Him, ye saints, and you will then
Have nothing else to fear;
Make you His service your delight;

Your wants shall be His care.

6. To Father, Son, and Holy Ghost,
The God Whom we adore,
Be glory, as it was, is now,
And shall be evermore.

CPWI 296, There's A Sweet, Sweet

1. There's a sweet, sweet Spirit in this place,
and I know that it's the Spirit of the Lord.
There are sweet expressions on each face,
and I know they feel the presence of the Lord.

*Sweet Holy Spirit, Sweet Heavenly Dove,
Stay right here with us,
filling us with your love,
And for these blessings,
we lift our hearts in praise,
without a doubt we'll know
that we have been revived
when we shall leave this place.*

2. There are blessings you cannot receive
till you know him in his fullness, and believe.
You're the one to profit when you say,
'I am going to walk with Jesus all the way,'

CPWI 840, Be Still, For the Presence

1. Be still, for the presence of the Lord,
the Holy One, is here;
come bow before him now
with reverence and fear:
in him no sin is found
we stand on holy ground.
Be still, for the presence of the Lord,
the Holy One, is here.

2. Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight
our radiant King of light!
Be still, for the glory of the Lord
is shining all around.

3. Be still, for the power of the Lord
is moving in this place:
he comes to cleanse and heal,

to minister his grace
no work too hard for him.
In faith receive from him.
Be still, for the power of the Lord
is moving in this place.

Ablution: CPWI 633, Baptized In Water

Baptized in water, sealed by the Spirit,
cleansed by the blood of Christ our King:
heirs of salvation, trusting his promise,
faithfully now God's praise we sing.

Baptized in water, sealed by the Spirit,
dead in the tomb with Christ our King:
one with his rising, freed and forgiven,
thankfully now God's praise we sing.

Baptized in water, sealed by the Spirit,
marked with the sign of Christ our King:
born of one Father, we are his children,
joyfully now God's praise we sing.

POST COMMUNION PRAYER:

All: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

Recessional Hymn: CPWI 672, O Jesus, I Have Promised

1. O Jesus, I have promised
to serve thee to the end;
be thou for ever near me,
my master and my friend;
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.
2. O let me feel thee near me:
the world is ever near;
I see the sights that dazzle,
the tempting sounds I hear;
my foes are ever near me,
around me and within;
but, Jesus, draw thou nearer,
and shield my soul from sin.

3. O let me hear thee speaking
in accents clear and still,
above the storms of passion,
the murmurs of self-will;
O speak to re-assure me,
to hasten or control;
O speak, and make me listen,
thou guardian of my soul.

4. O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end;
O give me grace to follow,
my master and my friend.

5. O let me see thy footmarks,
and in them plant mine own
my hope to follow duly
is in thy strength alone;
O guide me, call me, draw me,
uphold me to the end;
and then in heaven receive me,
my Saviour and my friend.

Prayerful Support

Sick: Andrea Beckford, Fitzgerald Boyd, Clifford Bradford, Vinetta Brown, Renford Davis, Cynthia Dexter, Fay Dickens, Dorrell Fletcher, Lenworth Garel, Agatha Harrison, Leslie Latham, Hugh Lyon, Wilberforce Nicholson, Rev. Fr. Horace Richards, Gwen Warren.

Shut-in- Edna Carnegie, Leslene Duncan, Karl and Joy Fuller, Lillian Graham, Hyacinth Grierson, Kenneth and Gwendolyn Hamilton, Florence Higgins, Olive Johnson, Canon Glenbert & Sr. Shirley Prince, Doreen Reid, Winnifred Simpson, Myrtle Thomas.

St. Saviour's, Lime Hall

Sick: Terrlyn Lugg, Lorraine Royes, Myrtle Trusty, Evelyn Anglin, Eileen Gaynor, Hilda Jones, Winifred Senior, Kingsley Coke, Karlene Brown, Linet Robinson, Celeste Morris.

Out of Parish: Aubrey (Bobby) Creary, Lorrel Asher

St Agnes', Priory

Sick & Shut-in: Christine Demmitt, Winsome Douglas, Maudlyn Dyer, Merlene Higgins, Phyllis Rose, Geneva Martin, Minette Jarrett, Gladys Carter.

Reflection

Jesus answered, “Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God.

John 3:5

Birthdays: January 12 - January 18, 2025

Constantine Brown	13
Nakita Thompson-Rose	14
Ramonique Bascoe	14
David Fisher	14
Lillian Graham	18
Ladrick Sweeney	18

Nominees For Church Committee

Janet Austin
Michael Barrett
Angelique Boreland
Jacqueline Brown
Hazel Chuck
Shirley Jarrett-Reid
Vivienne Henry
Nesta Lowe
Anthony Lowe
Angello Ridley, Snr
Eric Smith
Margaret Tait
David Walters

WELCOME & NOTICES

1. We welcome all to church, especially our guests, and we ask that you continue to keep safe and share love with others
2. We continue to thank the **Outreach Team and Donors** as they assist the most vulnerable. We continue our collections on first Sunday.
3. We have Morning Prayer on Wednesday at 7am. This is followed by Bible Study.
4. We thank North Side group. Seville Heights is on duty for the month of January.
5. All adults 20-45 are invited to Youth Connect (formerly Millennials Mingle) every second Friday at 7pm at St. Ann Parish Church Hall.
6. AYF is every Sunday at 5:15pm. Persons 12-25 are invited.
7. Nesta Lowe has 2025 Our Daily Bread for \$550
8. Our annual Congregational Meeting is today, January 12th following our Sunday service.
9. We offer prayerful support to Karen Parkins. Her sister's husband has died and her son is also in hospital. We also offer prayerful support to Constance Simpson whose sister has died and Michael Taylor whose mother has died.

10. 2025 Diaries and Liturgical Calendars are now available at St. Luke's Crossroads Church Office— 876-926-6516.

Second Sunday After The Epiphany January 19, 2025 (Green)

First Reading Isaiah 62:1-5 (Joan Bradford)

Second Reading 1 Corinthians 12:1-11 (David Walters)

Prayers: (Barbara Tapper)

Psalm: 36:5-10

Gospel: John 2:1-11

St. Ann Parish Church

Office-972-1021

(Mondays, Wednesday and Thursday: 10am—5pm)

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Priest-in-Charge: Rev. Monique Campbell- 972-2305 (rectory)

